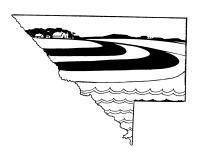
## CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET COURTHOUSE MONTEVIDEO, MINNESOTA 56265 Telephone 320-269-2139



Preliminary Agenda
August 1, 2016
Regular Meeting
3:00 P.M., Chippewa Room

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of the July Minutes
- 4. Note Treasurer's Report
- 5. Old Business
  - o FTE Farmbill-New hire
    - o Applications
    - o Timeline for Hiring
    - Interview Questions
    - Interview Date
  - o Office furniture
- 6. New Business
  - 1. Desirae
    - o Computer-New Hire
    - o Internet/Phone/IT services
    - o Fair
  - 2. Tom
- o R.H. cost share
- o Monthly Activities
- 3. Zach
  - o Monthly Activities
- 4. Shantel
  - o Monthly Activities
- 7. Important Dates:
  - 1. Chippewa County Fair July 27-31
  - 2. BWSR Academy October 24-26, Cragun's
  - 3. Annual Convention December 5-6, DoubleTree Bloomington
- 8. Adjourn

Next Meeting: September 12, 2016 at 3:00 p.m., Chippewa Room, Courthouse