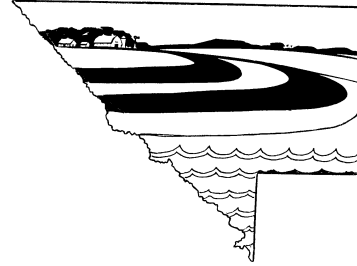


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
COURTHOUSE
MONTEVIDEO, MINNESOTA 56265
Telephone 320-269-2696



Agenda
November 7, 2022 3:00 p.m.
Regular Meeting

1. Call to Order
2. Approval of the Agenda
3. Approval of the September Minutes
4. Ratification of Paid Bills & Note Treasurer's Report
5. NRCS Report
 1. Shantel
6. New Business:
 1. Grant Balance Update
 2. Audit
 3. Lease Capitalization Threshold
 4. Fixed Asset Capitalization Threshold
 5. Depreciation Lives
 6. Boot Allowance
 7. December board meeting
7. Staff Reports
 1. Tom W.
 2. Zach
 3. Tom S.
8. Important Upcoming Dates:
 1. Annual Convention: December 12-14 @ DoubleTree Bloomington
9. Adjourn

Next Meeting:

December _____, 2022 at _____ a.m.

Location: _____